## Muse Machine | 2020-2021 Preschool & Elementary Program Residency ID # \_\_\_\_\_ Residency Results Residency ID # \_\_\_\_\_

| Basic Information: |        |                 |        |  |
|--------------------|--------|-----------------|--------|--|
| Muse Artist:       |        | Residency Site: |        |  |
|                    |        |                 |        |  |
| Primary Contact:   | Email: |                 | Phone: |  |

| Residency Planning Session: |                   |                 |                 |                 |                 |                 |                 |
|-----------------------------|-------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Date:                       |                   |                 |                 |                 |                 |                 |                 |
|                             |                   |                 |                 |                 |                 |                 |                 |
| Number of p                 | participating cla | sses in each    | grade:          |                 | _               |                 |                 |
| Preschool                   | Kindergarten      | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|                             |                   |                 |                 |                 |                 |                 |                 |
| Curriculum                  | Standards         |                 |                 | •               |                 |                 |                 |
| Subject:                    |                   |                 |                 | Content:        |                 |                 |                 |
|                             |                   |                 |                 |                 |                 |                 |                 |
|                             |                   |                 |                 |                 |                 |                 |                 |
|                             |                   |                 |                 |                 |                 |                 |                 |
|                             |                   |                 |                 |                 |                 |                 |                 |
| Additional Notes:           |                   |                 |                 |                 |                 |                 |                 |
|                             |                   |                 |                 |                 |                 |                 |                 |
|                             |                   |                 |                 |                 |                 |                 |                 |

| Residency Information:                    |              |                         |  |          |  |
|---|--------------|-------------------------|--|----------|--|
| Residency Dates:                          |              | Culminating Event Date: |  |          |  |
| Total Residency Days:                     |              | Total Contact Sessions: |  |          |  |
| Residency Type:                           | 🗌 School Day |                         | □ After School   | □ Summer |  |
| Residency Participation Numbers Students: |              |                         |  |          |  |
| Audience Attendance (estimated)           |              |                         | mance- Students/Teachers:<br>mance- Family/Friends/Commu | unity:   |  |

| Evaluation Dates: |                                  |
|-------------------|----------------------------------|
| Email(s) Sent:    | Confirmed Completed Evaluations: |

## Additional Information:

Notes:

## Muse Machine | 2020-2021 Preschool & Elementary Program Please complete prior to your residency.

| School Information  |               |                  |      |  |  |
|---|---------------|------------------|------|--|--|
| School Name:  |               | School District: |      |  |  |
| Address:  |               |                  |      |  |  |
| City:   |               | State:           | Zip: |  |  |
| County:   | Phone Number: |                  |      |  |  |
| Principal Name: Pr  |               | Principal Email: |      |  |  |
| Is this a Title I School?<br>(40% - 100% of school population is eligible for free or<br>reduced-priced lunch): | □ Yes □       |                  | 🗆 No |  |  |
| Socioeconomic Demographics of Student Body:   |               |                  |      |  |  |

| Residency Information  |        |
|--|--------|
| Funding Source(s) of Residency:                                |        |
| i.e. PTO, local business, principal discretionary budget, etc. |        |
| School Primary Contact Name:                                   |        |
| Email:   | Phone: |

| Participating Teacher/Class Information:<br>Please list each participating teacher, email and grade level below |  |       |       |  |
|---|--|-------|-------|--|
| Full Nar  |  | Email | Grade |  |
| 1   |  |       |       |  |
| 2   |  |       |       |  |
| 3   |  |       |       |  |
| 4   |  |       |       |  |
| 5   |  |       |       |  |
| 6   |  |       |       |  |
| 7   |  |       |       |  |
| 8   |  |       |       |  |
| 9   |  |       |       |  |
| 10  |  |       |       |  |
| 11  |  |       |       |  |
| 12  |  |       |       |  |
| 13  |  |       |       |  |
| 14  |  |       |       |  |
| 15  |  |       |       |  |

*If there are more than 15, please list additional participants on back.* 

Return the completed form to Muse Machine via email, fax or mail.

prekelementary@musemachine.com | 937-461-0321 | 126 N Main St. Ste 310, Dayton, OH 45402